

Kal Sarp Yoga (Dosh) Good one or Bad one.

Kal Sarp Dosh is one of the bad doshas which causes effect on our Mental and physical life. As a dosha of heredity it gives delays and misfortunes. It makes people to live with no success and live for others. When all the planets are hemmed between Rahu and Ketu i.e., the moon's north node and the moon's south node Kaalsarp Yoga is formed. Complete Kaalsarp yoga is formed only when half of the chart is unoccupied by planets. Even if one planet is outside the Rahu Ketu Axis there is no Kaalsarp Yoga.

Types of Kaalsarp Yoga

There are 12 types of Kal Sarp Dosh based on the positions of Rahu and Ketu.

1) Ananth Kal Sarp Yoga (Rahu in 1 and Ketu in 7)

When Rahu is in the first House and Ketu in the seventh house and the rest of the planets are left to this axis the Yoga which arises is the Anant Kalsarp Yoga. This is also called as Vipareeta Kaalsarp Yoga opposite Kaalsarp yoga. Though this yoga has the power to give windfall gains to the native, it is bad for marital life. Generally natives with this yoga get married late in life .

2) Kulik Kalsarp Yoga (Rahu in 2 and Ketu in 8)

When Rahu occupies the second house and Ketu the eighth house Kulik Kaalsarp Yoga arises. This combination is bad for health. The probability of losses and accidents is high with natives of this combination. This is bad for financial prosperity too. The native is worried on account of an insecure financial standing.

3) Vasuki Kaalsarp Yoga (Rahu in 3 and Ketu in 9)

When rahu occupies the third house and Ketu the ninth house and the rest of the planets are located to the left of the Rahu Ketu axis this yoga is born. The native is burdened with problems relating to job and business.

4) Shankpal Kaalsarp Yoga (Rahu in 4 and Ketu in 10)

When rahu occupies the 4th house and Ketu the 10th this yoga is Formed. The native gets trouble relating to work sphere and has to go through stress and anxiety. Sometimes the native has an illegitimate child or can be an illegitimate child. However this yoga also has the power of conferring high political success and windfall gains.

5) Padma Kaalsarp Yoga (Rahu in 5 and Ketu in 11)

When rahu occupies the fifth house and Ketu the eleventh house this Yoga is formed. The native is worried on account of children. There is difficulty in getting a progeny. If the moon is also afflicted then there is the possibility of being troubled by spirits. In this case if a native falls ill the recovery time is slow. There are also chances of being let down by friends in this case.

6) Mahapadam Kaalsarp Yoga (Rahu in 6 and Ketu in 12)

This yoga is formed when rahu is in the 6th house and Ketu is in the twelfth house. The native has many enemies and has problems on account of diseases. However if this yoga acts beneficially it has the power to confer power and political success.

7) Takshak Kaalsarp Yoga (Rahu in 7 and Ketu in 1)

When rahu is in the seventh house and Ketu in the first house this yoga is formed. The native has got speculative tendencies and can lose wealth by way of wine, women and gambling. There is marital discord in the life of the native.

8) Karkotak Kaalsarp Yoga (Rahu in 8 and Ketu in 2)

When rahu occupies the eighth house and Ketu the second house this yoga is formed. The native is short tempered and has many enemies. Such a native has friendship with the anti social elements. The native does not get paternal wealth.

9) Shankachood Kaalsarp Yoga (Rahu in 9 and Ketu in 3)

When rahu occupies the ninth house and Ketu is in the 3rd house this yoga operates. Natives who have this yoga in the chart have many ups and down in life. They have a habit of speaking lies. They are also short tempered.

10) Ghatak Kalsarp Yoga (Rahu in 10 and Ketu in 4)

This yoga arises when rahu is in tenth house and ketu in the fourth house. litigation problems are common in this case. Punishment by law or the Government also possible. However if this yoga operates in a beneficial manner then it has the power to confer the highest form of political power ,special in Virgo and Leo ascendant.

11) Vishdhar Kaalsarp Yoga (Rahu in 11 and Ketu in 5)

When rahu occupies the eleventh house and ketu the fifth house the yoga which arises is the Vishdhar Kaalsarp Yoga. The native travels frequently and is never fixed at on place. Problems also arise from children. However these natives get some peace in the latter half of their life.

12) Sheshnag Kaalsarp Yoga (Rahu in 12 and Ketu in 6)

When Rahu occupies the twelfth house and ketu the 6th house this yoga arises. The native has problems relating to litigation. There are many enemies and health problems.

The Kaalsarp Yoga is not always bad. It has the power to confer gains too.

Please note that all planets must be hemmed between rahu and ketu. Even if one planet is outside the Rahu Ketu axis there is no Kaalsarp Yoga. There are no amshi (semi) Kaal Sarpa doshas at all

7 లో 1) అనంత కల్ సర్పాలు యోగ (1 లో రాహు కేతు)

రాహు మొదటి హౌస్ మరియు కేతు ఏడవ ఇంట్లో మరియు గ్రహాల మిగిలిన ఉన్నప్పుడు ఈ కోణానికి అనంత Kalsarp యోగ హక్కుతో యోగ ఉన్నాయి . ఈ కూడా Kaalsarp యోగ వ్యతిరేక Vipareeta Kaalsarp యోగ అని పిలుస్తారు . ఈ యోగ స్థానిక windfall లాభాలు ఇస్తాయి అధికారం ఉన్నప్పటికీ, వైవాహిక జీవితం కోసం తప్పుగా ఉంది . ఈ యోగ చివరి జీవితంలో పెళ్లి సాధారణంగా స్థానికులు .

8 2) Kulik Kalsarp యోగ (2 లో రాహు కేతు)

రాహు ఎనిమిదవ ఇంట్లో రెండవ హౌస్ ఆక్రమించింది మరియు కేతు చేసినప్పుడు Kulik Kaalsarp యోగ పుడుతుంది . ఈ కలయిక ఆరోగ్యానికి చెడు . నష్టాలు మరియు ప్రమాదాలు సంభావ్యత ఈ కలయిక యొక్క స్థానికుల ఎక్కువ . ఈ చాలా ఆర్థిక శ్రేయస్సు కోసం చెడు . స్థానిక సురక్షితం ఆర్థిక స్థితి వల్ల కలత .

9 లో 3) వాసుకీ Kaalsarp యోగ (3 లో రాహు కేతు)

రాహు మూడవ హౌస్ ఆక్రమించింది మరియు కేతు తొమ్మిదవ హౌస్ మరియు గ్రహాల మిగిలిన ఈ యోగ పుట్టిన రాహు కేతు అక్షం యొక్క ఎడమ ఉన్నాయి . స్థానిక ఉద్యోగం మరియు వ్యాపార సంబంధించిన సమస్యలు భారం పడుతోంది .

10 లో 4) Shankpal Kaalsarp యోగ (4 లో రాహు కేతు)

రాహు 10 4 వ హౌస్ ఆక్రమించింది మరియు కేతు చేసినప్పుడు ఈ యోగ ఏర్పడుతుంది . స్థానిక పని గోళం సంబంధించిన ఇబ్బంది వచ్చి ఒత్తిడి మరియు ఆందోళన ద్వారా వెళ్ళడానికి ఉంది . కొన్నిసార్లు స్థానిక సంతానం ఉంది లేదా ఒక సంతానం ఉంటుంది . అయితే ఈ యోగ కూడా అధిక రాజకీయ విజయం మరియు windfall లాభాలు సమావేశాన్ని శక్తి ఉంది .

11 లో 5) పద్మ Kaalsarp యోగ (5 రాహు కేతు)

రాహు పదకొండో హౌస్ ఐదవ హౌస్ ఆక్రమించింది మరియు కేతు చేసినప్పుడు ఈ యోగ ఏర్పడుతుంది . స్థానిక పిల్లల ఖాతాలో చింతిస్తుంది . ఒక సంతాన పొందడంలో సమస్య ఉంది . చంద్రుడు కూడా బాధపడే ఉంటే అప్పుడు ఆత్మలు ఇబ్బందులకు ఎదుర్కొంటున్నారు అవకాశం ఉంది . ఒక స్థానిక అనారోగ్యంతో పడిపోతే ఈ సందర్భంలో రికవరీ సమయం నెమ్మదిగా . ఈ సందర్భంలో స్నేహితులు భంగమైంది అవకాశాలు కూడా ఉన్నాయి .

2 లో 6) Mahapadam Kaalsarp యోగ (6 లో రాహు కేతు)

రాహు 6 హౌస్ లో ఉంది మరియు కేతు పన్నెండవ ఇంట్లో ఉన్నప్పుడు ఈ యోగ ఏర్పడుతుంది . స్థానిక అనేక శత్రువులను ఉంది మరియు వ్యాధులు ఖాతాలో సమస్యలు . ఈ యోగ సఫలంగా పనిచేస్తుంది ఉంటే అది శక్తి మరియు రాజకీయ విజయం చర్చించే శక్తి ఉంది .

1 లో 7) Takshak Kaalsarp యోగ (7 లో రాహు కేతు)

రాహు మొదటి ఇంట్లో ఏడవ హౌస్ మరియు కేతు లో ఉన్నప్పుడు ఈ యోగ ఏర్పడుతుంది . స్థానిక ఊహాత్మక ధోరణులను వచ్చింది మరియు వైస్ , మహిళలు మరియు జుదం ద్వారా సంపద కోల్పోతారు . స్థానిక జీవితంలో వివాహ అసమ్మతి ఉంది .

2 లో 8) Karkotak Kaalsarp యోగ (8 లో రాహు కేతు)

రాహు రెండవ ఇల్లు ఎనిమిదవ ఇంట్లో ఆక్రమించి కేతు చేసినప్పుడు ఈ యోగ ఏర్పడుతుంది . స్థానిక తక్కువ నిగ్రహం మరియు అనేక శత్రువులను ఉంది . ఇటువంటి స్థానిక వ్యతిరేక సామాజిక అంశాలతో స్నేహం ఉంది . స్థానిక తండ్రి సంపద పొందుటకు లేదు .

3 లో 9) Shankachood Kaalsarp యోగ (9 లో రాహు కేతు)

రాహు తొమ్మిదవ హౌస్ ఆక్రమించింది మరియు చేసినప్పుడు కేతు ఈ యోగ నిర్వహించే 3 వ హౌస్ లో ఉంది . చార్ట్ లో ఈ యోగ కలిగిన స్థానికులు అనేక అప్లను మరియు డౌన్ జీవితంలో . వారు మాట్లాడే లైన్ యొక్క అలవాటు . వారు కూడా తక్కువ నిగ్రహం ఉంటాయి .

4 లో 10) ఘటక్ Kalsarp యోగ (10 లో రాహు కేతు)

రాహు పదవ ఇంట్లో నాల్గవ house.litigation సమస్యలు వచ్చే కేతు సాధారణం ఈ సందర్భంలో ఈ యోగ పుడుతుంది . కూడా చట్టం లేదా ప్రభుత్వం సాధ్యం ద్వారా శిక్ష . ఈ యోగ ప్రయోజనకరమైన పద్ధతిలో నిర్వహించే ఉంటే అది కన్య మరియు లియో ప్రాబల్యం ప్రత్యేక రాజకీయ శక్తి యొక్క అత్యధిక రూపం అందిస్తాయి అధికారం ఉంది .

5 11) Vishdhar Kaalsarp యోగ (11 లో రాహు కేతు)

రాహు ఐదవ హౌస్ పదకొండో హౌస్ ఆక్రమించింది మరియు కేతు ఏర్పడుతుంది యోగ Vishdhar Kaalsarp యోగ . స్థానిక తరచుగా ప్రయాణిస్తుంది మరియు స్థలంలో వద్ద స్థిర ఎప్పుడూ . సమస్యలు కూడా పిల్లలు నుండి ఉత్పన్నమయ్యే . అయితే ఈ స్థానికులు వారి జీవితం యొక్క రెండవ భాగంలో కొన్ని శాంతి పొందుటకు .

6 లో 12) Sheshnag Kaalsarp యోగ (12 లో రాహు కేతు)

రాహు 6 హౌస్ పన్నెండవ హౌస్ ఆక్రమించింది మరియు కేతు చేసినప్పుడు ఈ యోగ పుడుతుంది . స్థానిక వ్యాజ్యం సంబంధించిన సమస్యలు ఉన్నాయి . మే శత్రువులు ఆరోగ్య సమస్యలు ఉన్నాయి .

Kaalsarp యోగ ఎల్లప్పుడూ చెడు కాదు . ఇది చాలా లాభాలు చర్చించే శక్తి ఉంది .

అన్ని గ్రహాలు రాహు మరియు వచ్చే కేతు మధ్య hemmed ఉండాలి గమనించండి . ఒక గ్రహం రాహు కేతు అక్షం బయట అయినా ఏ Kaalsarp యోగ ఉంది . అస్యలు amshi (సెమీ) కాలే సర్వ దోషాలను ఉన్నాయి .

More on this topic..

[Remedial Measures for Kala Sarpa Dosha](#)

[Various Kala Sarpa Yogas and their effects](#)

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[Kalasarpa Dosha Remedies at Srikalahasthi, Andhra Pradesh, India](#)

Kalasarpa Dosham

What is Kalasarpa dosha?

In any native's chart, the remaining seven houses are in the clutches of Rahu and Ketu is called Kalasarpa dosha.

Savya Kala Sarpa Dosham:

From Rahu to Ketu all the houses are filled it is Savya Kalasarpa Dosham

Apasavya Kala Sarpa Dosham

From Ketu to Rahu all the houses are filled, it is called Apasavya Kala Sarpa Dosham.

In Astrological science, Rahu is termed as the Head and Ketu is termed as tail of Sarpa. The Vedic pundits terms that the Kalasarpa yogam is most dangerous one in ones life span.

In the natal chart from lagna to seventh house if this yoga is there the first half is more miserable and from seventh house to twenth house, the second half of the life is harmful. In the natal chart if other yogas are not there, the native will be jobless; habituated to bad habits leads miserable life, unmarried. etc.,

If in the natal chart:

1. From Ravi is placed from Rahu in 8th house it is termed as Sarpa Dosha.
2. From Chandra to 8th house, Rahu or Ketu it is termed as Sarpa Dosha

3. From natives' horoscope, from lagna 6, 7, and 8 houses is Rahu is there it is Sarpa Dosh.

4. From lagna of either Rahu or Ketu are placed in Trokona it is Sarpa dosha.

Different Types of Kala Sarpa Yogams

1. From lagna to seventh house the planets are (Ravi,Chandra,Kuja,Budha,Guru,Sukra and Sani) are placed between Rahu and Ketu is know Ananta Kala Sarpa Dosham.

EFFECTS: Troubles in family life, and chronic health problems.

2.From Second house to seventh house if these planets are placed it is known as GULIKA KALASARPA DOSHAM

EFFECTS: Financial and domestic troubles.

3. From third house to ninth house, it is known as VASUKI KALA SARPA DOSHAM.

EFFECTS: Problems with brothers and sisters

4.From Forth house to tenth house, it is known as SANKAPALA KALA SARPA DOSHAM.

EFFECTS; Problems with mother, vehicles and at residence.

5. From Fifth house to eleventh house, it is known as PADMAKALA SARPA YOGAM.

EFFECTS: Problems with spouse/husband and with children.

6.From Sixth house to twelfth house it is known as MAHA PADMA KALA SARPA DOSHAM.

EFFECTS: Health problems, debts, problems with enemies.

7. From seventh house to lagna, it is known as TAKSHAKA KALA SARPA YOGAM.

EFFECTS: Loss in business and problems in matrimonial life.

8. From eight house to second house, it is known as KARKOTAKA KALA SARPA YOGAM.

EFFECTS: Problems with wife and accidents.

9. From ninth house to third house, it is known as SANKACHOODA KALA SARPA YOGAM.

EFFECTS: Problems with father, heavy bad luck etc.,

10. From tenth house to fourth house, it is known as GHATAKA KALA SARPA YOGAM.

EFFECTS: Problem in business and job fonts.

11. From eleventh house to fifth house, it it known as VISHADHARA KALA SARPA YOGAM.

EFFECTS:: Problems in financial business terms.

12. From twenth house to sixth house, it is known as SESHANAGA KALA SARPA YOGAM.

EFFECTS: Mounting expenditure and severe problems with enemies.

Note: For remedies please be in touch with our team

Kalasarpa Dosha to the natives on date and year wise

As we are aware that all the planets are under the clutches of Rahu and Ketu is called Kalasarpa Dosha. The native who born during this period may not get benefits especially when its' especially during Rahu or Ketu Dasa. It is our endeavor to give the dates and years who are are subjected to Kalasarpa Dosha. If proper remedies are made, it will bless the native with all benefits and take them to higher positions.

The natives born during the under noted period are subjected to Kalasarpa Dosha during 1980:

From January 15 to January 25, 1980
From April 11 to April 26, 1980
From May 9 to May 23, 1980
From September 5 to September 21, 1980
From October 3 to October 18, 1980
From October 30 to December 12, 1980
From December 24 to December 31, 1980

The natives born during the under noted period are subjected to Kalasarpa Dosha during 1981:

From January 1, 1981 to January 8, 1981
From January 21, 1981 to January 26, 1981
From August 27, 1981 to September 11, 1981
From September 23, 1981 to October 9, 1981
From October 20, 1981 to November 5, 1981
From November 17, 1981 to December 2, 1981
From December 14, 1981 to December 22, 1981

The natives born during the under noted period are subjected to Kalasarpa Dosha during 1982:

From August 17, 1982 to August 28, 1982
From September 12, 1982 to September 26, 1982
From October 9, 1982 to October 22, 1982
From November 6, 1982 to November 20, 1982

The natives born during the under noted period are subjected to Kalasarpa Dosha during 1983:

From July 13, 1983 to July 21, 1983
From August 3, 1983 to August 17, 1983
From September 1, 1983 to September 14, 1983
From September 27, 1983 to October 11, 1983
From October 14, 1983 to November 7, 1983
From November 20, 1983 to November 27, 1983

The natives born during the under noted period are subjected to Kalasarpa Dosha during 1984:

There is no kalasarpa dosha during the year 1984

The natives born during the under noted period are subjected to Kalasarpa Dosha during 1985:

From January 18, 1985 to January 28, 1985
From February 12, 1985 to February 26, 1985
From March 10, 1985 to March 25, 1985
From April 6, 1985 to April 15, 1985
From December 8, 1985 to December 23, 1985

The natives born during the under noted period are subjected to Kalasarpa Dosha during 1986:

From January 5, 1986 to January 19, 1986
From February 1, 1986 to February 16, 1986
From February 28, 1986 to March 15, 1986
From March 28, 1986 to April 11, 1986
From September 18, 1986 to September 20, 1986
From October 3, 1986 to October 17, 1986
From October 30, 1986 to November 13, 1986
From November 26, 1986 to December 11, 1986
From December 24, 1986 to December 31, 1986

The natives born during the under noted period are subjected to Kalasarpa Dosha during 1987:

From January 1, 1987 to January 7, 1987
From January 20, 1987 to February 3, 1987
From November 17, 1987 to December , 1987
From December 14, 1987 to December 28, 1987

The natives born during the under noted period are subjected to Kalasarpa Dosha during 1988:

From January 10, 1988 to January 21, 1988

The natives born during the under noted period are subjected to Kalasarpa Dosha during 1989:

There is no kalasarpa dosha during the year 1989

The natives born during the under noted period are subjected to Kalasarpa Dosha during 1990:

There is no kalasarpa dosha during the year 1990

The natives born during the under noted period are subjected to Kalasarpa Dosha during 1991:

From February 12, 1991 to February 27, 1991
From March 12, 1991 to March 26, 1991
From April 8, 1991 to April 11, 1991

The natives born during the under noted period are subjected to Kalasarpa Dosha during 1992, 1993, 1994:

There is no kalasarpa dosha during the year 1992, 1993, 1994

The natives born during the under noted period are subjected to Kalasarpa Dosha during 1995:

From November 1, 1995 to November 7, 1995
From November 20, 1995 to December 4, 1995
From December 16, 1995 to December 30, 1995

The natives born during the under noted period are subjected to Kalasarpa Dosha during 1996:

From January 12, 1996 to January 26, 1996
From February 8, 1996 to February 22, 1996

The natives born during the under noted period are subjected to Kalasarpa Dosha during 1997:

From February 1, 1997 to February 12, 1997
From February 24, 1997 to March 11, 1997
From March 24, 1997 to March 26, 1997

The natives born during the under noted period are subjected to Kalasarpa Dosha during 1998:

From April 1, 1998 to April 9, 1998
From April 22, 1998 to May 6, 1998
From May 19, 1998 to May 31, 1998
From June 15, 1998 to June 30, 1998
From July 13, 1998 to July 27, 1998
From August 10, 1998 to August 23, 1998
From September 6, 1998 to September 17, 1998

The natives born during the under noted period are subjected to Kalasarpa Dosha during 1999:

There are no Kalasarpa Dosha during the year

The natives born during the under noted period are subjected to Kalasarpa Dosha during 2000:

From February 14, 2000 to February 19, 2000
From March 2, 2000 to March 13, 2000
From March 30, to April 13, 2000
From April 26, 2000 to May 11, 2000
From May 23, 2000 to June 7, 2000
From July 17, 2000 to July 30, 2000